



In the year of King Uzziah's death, I saw the Lord sitting on a high and exalted throne, the edges of his robe filling the temple.

Winged creatures were stationed around him. Each had six wings: with two they veiled their faces, with two their feet, and with two they flew about.

They shouted to each other, saying: "Holy, holy, holy is the Lord of heavenly forces! All the earth is filled with God's glory!"

The doorframe shook at the sound of their shouting, and the house was filled with smoke.

I said, "Mourn for me; I'm ruined! I'm a man with unclean lips, and I live among a people with unclean lips. Yet I've seen the king, the Lord of heavenly forces!"

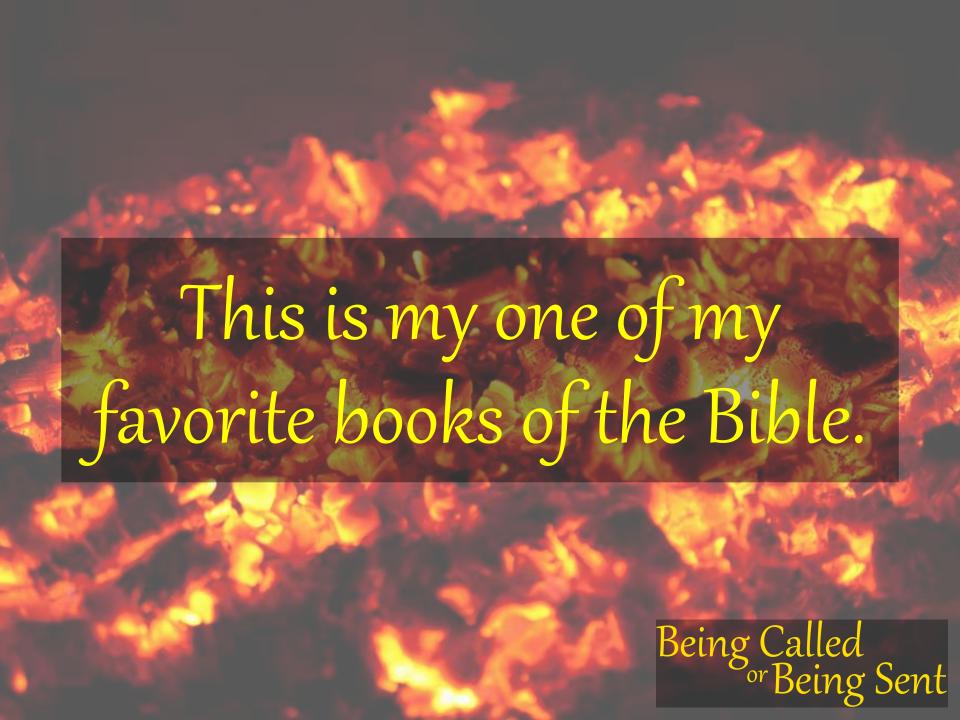
Then one of the winged creatures flew to me, holding a glowing coal that he had taken from the altar with tongs.

He touched my mouth and said, "See, this has touched your lips. Your guilt has departed, and your sin is removed."

Then I heard the Lord's voice saying, "Whom should I send, and who will go for us?" I said, "I'm here; send me."











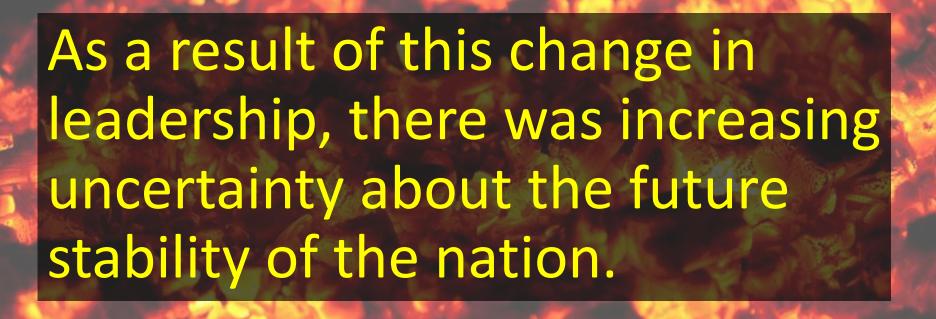
The story of Isaiah's call to become a prophet of God may sound familiar to church-goers, owing in part to the hymn that echoes the words: "Here I am, Lord. Send me!"

Since today's reading ends with these words, we may imagine that it was an easy decision for Isaiah to answer God's call to become one of God's prophets. It was anything but easy for Isaiah.



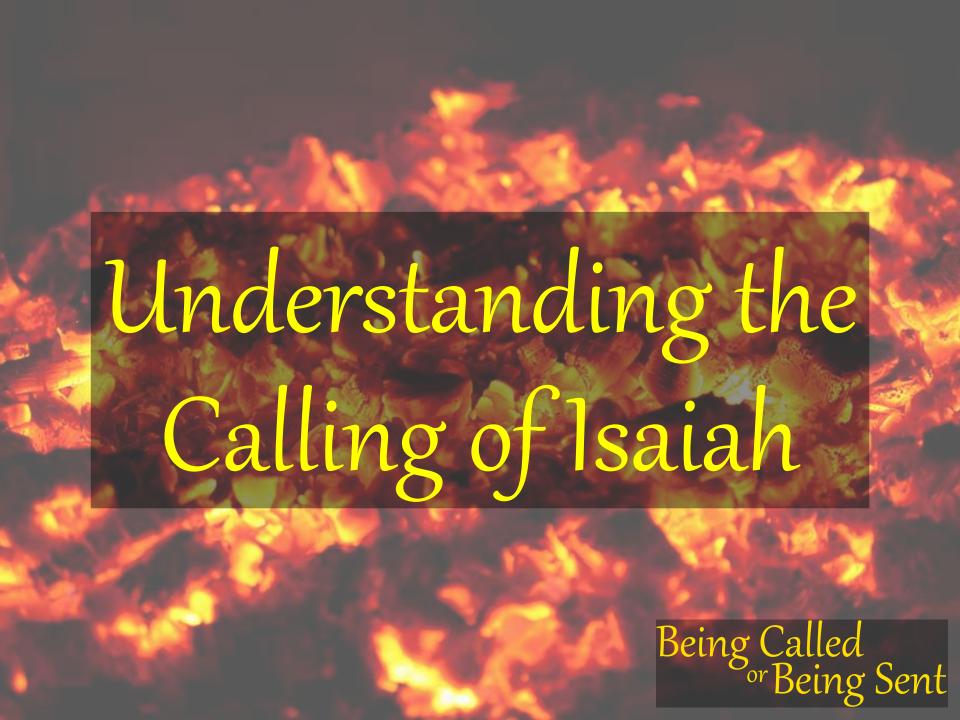
The time after King Uzziah died, roughly 735 B.C.E., was a period of difficult transition for the nation of Judah. King Uzziah had enjoyed a mostly successful fifty-two year reign.

As often happens after a popular and successful leader dies or moves on, things got a little dicey when Uzziah's son Jotham took the throne.



There was a lack of confidence in new leadership, but there was also growing concern over consolidation of power in surrounding lands under Assyria's king, Tiglath-pileser III, who came to power in 745.

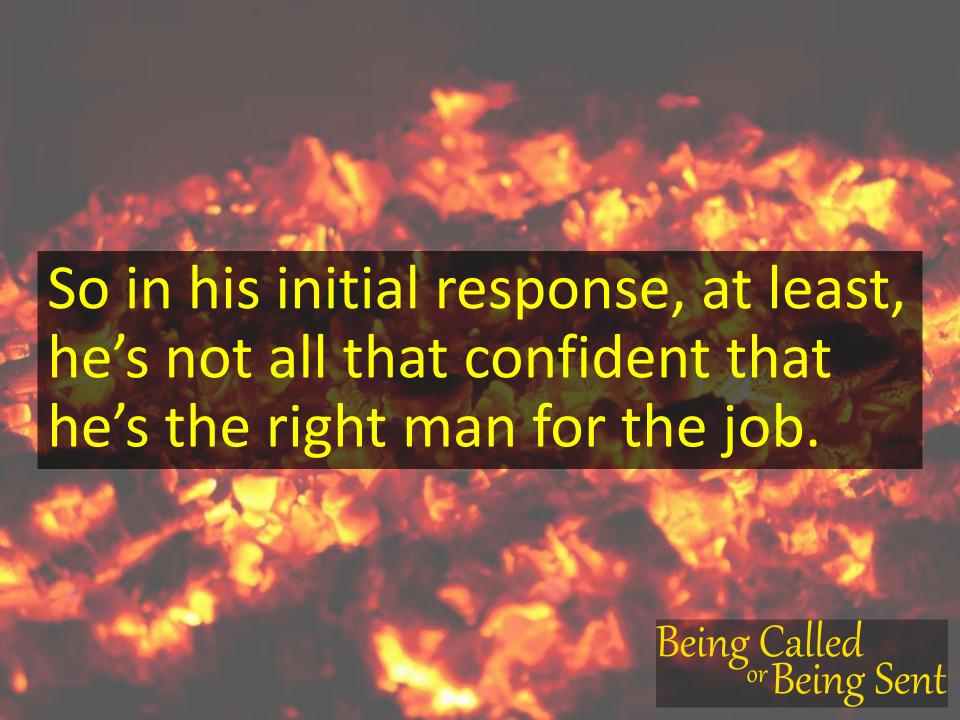
So it was within this context of national instability that Isaiah accepted God's invitation to be the Lord's prophetic spokesman.



These are difficult circumstances. To suggest that when the Lord called Isaiah to serve as a prophet, he heroically responded without any hesitation would not be fair to the narrative of Isaiah or us.

But Isaiah didn't have an easy time accepting this call or carrying it out. Even though in the end Isaiah agrees to speak on behalf of the Lord, he starts out with some hesitation.

He says, sort of like Moses, "Woe is me! Pick someone else! I'm not worthy! I am lost. I am a man of unclean lips, and I live among a people of unclean lips" (Isaiah 6:4).





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